# GOLDIN Management

## CONDOMINIUM SUBLET APPLICATION

### **Directions**

Applicant(s), please complete the enclosed application and submit it with the required attachments to the managing agent at the address listed below. If you are purchasing this apartment through the services of a real estate broker you may have your broker submit the application to the managing agent. The managing will verify that the application is complete, and confirm that there is not an open balance on the owner account.

| bout the Uni   | t          |     |  |
|----------------|------------|-----|--|
| Unit           |            |     |  |
| Address        |            |     |  |
|                |            |     |  |
| bout the Sub   | let        |     |  |
| Monthly Rent   |            |     |  |
| Lease Term     |            |     |  |
| Desired Move I | n Date     |     |  |
| bout the Ow    | ner(s)     |     |  |
|                |            |     |  |
|                |            |     |  |
|                |            |     |  |
| bout the App   | olicant(s) |     |  |
| Applicant 1    |            |     |  |
| Name           |            |     |  |
| Telephone      | (H)        | (W) |  |
| E-mail         | · ·        |     |  |
| Applicant 2    |            |     |  |
| Name           |            |     |  |
| Telephone      | (H)        | (W) |  |
| E-mail         |            |     |  |
|                |            |     |  |

# Applicant(s) Residence History

| Applicant 1              |  |  |        |       |                                 |
|--------------------------|--|--|--------|-------|---------------------------------|
| Current Address          |  |  |        |       |                                 |
| Agent/Landlord           |  |  |        | Phone |                                 |
| How long?                |  |  |        |       |                                 |
| Applicant 2              |  |  |        |       |                                 |
| Current Address          |  |  |        |       |                                 |
| Agent/Landlord           |  |  |        | Phone |                                 |
| How long?                |  |  | Rent _ | Rent  |                                 |
|                          |  |  |        |       |                                 |
| otential Residents       |  |  |        |       |                                 |
| otential Residents  Name |  |  | Age    |       | Relationship<br>to Applicant(s) |
|                          |  |  | Age    |       | to Applicant(s)                 |
| Name                     |  |  |        |       | Relationship<br>to Applicant(s) |
| Name                     |  |  |        |       | to Applicant(s)                 |

# Applicant(s) Employment History

| Applicant 1                           |   |
|---------------------------------------|---|
| Current Employer                      |   |
| Years with Firm                       | Position  |
| Income                                |   |
| Address                               |   |
|                                       |   |
| Supervisor                            | Phone   |
| Applicant 2                           |   |
| 0                                     |   |
| Years with Firm                       | Position  |
|                                       |   |
| IncomeAddress                         |   |
|                                       |   |
| Supervisor                            | Phone   |
|                                       |   |
| Name                                  | Relationship  |
| Phone                                 | _   |
| Address                               |   |
|                                       |   |
|                                       |   |
| equired Attachments                   |   |
| Rental Lease                          |   |
| uthorizations                         |   |
|                                       |   |
| that the information presented in the | for the rental of the above mentioned apartment and certify his application and the accompanying attachments is truthful. I information presented in the application. |
| Applicant 1                           | Date  |
| Applicant O                           | Data  |
| Applicant 2                           | Date  |